





- 1. Rahab
Woman with Issue of Blood
- 8. Shiphrah
- 9. Jael
- 5. Hagar
- 12. Tamar
- 4. Naomi
- 13. The Shunammite
- 6. Jochebed
- 11. Pharaoh's Daughter
- 3. Deborah
- 14. Woman of Thebez
- 7. Puah
- 10. Zipporah
- 2. Abigail
- 15. Widow of Zarephath

- 1. Rahab
- 8. Shiphrah
- 5. Hagar
- 4. Naomi
- 6. Jochebed
- 3. Deborah
- 10. Zipporah
- 2. Abigail

Women of Valor
Regional #1

- 1. Mary (Jesus' Mother)
- 16. Huldah
- 8. Lydia
- 9. Miriam
- 5. Eve
- 12. Rebekah
- 4. Ruth
- 13. Phoebe
- 6. Priscilla
- 11. Leah
- 3. Sarah
- 14. Bathsheba
- 7. Hannah
- 10. Rachel
- 2. Esther
- 15. Queen of Sheba

- 1. Mary (Jesus' Mother)
- 8. Lydia
- 12. Rebekah
- 4. Ruth
- 6. Priscilla
- 3. Sarah
- 7. Hannah
- 2. Esther

Matriarchs & Leaders
Regional #2

- 1. Mary Magdalene
- 8. Anna the Prophetess
- 5. Lois
- 4. Elizabeth
- 6. Eunice
- 3. Martha
- 7. Tabitha (Dorcas)
- 2. Mary of Bethany
- 15. Euodia

- 1. Mary Magdalene
- 16. Syntyche
- 8. Anna the Prophetess
- 9. Junia
- 5. Lois
- 12. Mary (Mark's Mother)
- 4. Elizabeth
- 13. Rhoda
- 6. Eunice
- 11. Joanna
- 3. Martha
- 14. Daughters of Philip
- 7. Tabitha (Dorcas)
- 10. Susanna
- 2. Mary of Bethany

Friends & Followers
Regional #3

- 1. Woman at the Well
- 8. Jephthah's Daughter
- 5. Young Hebrew Maid
- 4. Canaanite Woman
- 6. Noah's Wife
- 3. Widow with Two Mites
- 7. Wise Woman of Tekoa
- 2. Sinful Woman (Luke 7)
- 15. Manoah's Wife

- 1. Woman at the Well
- 16. Lemuel's Mother
- 8. Jephthah's Daughter
- 9. Adulterous Woman
- 5. Young Hebrew Maid
- 12. Crippled Woman
- 4. Canaanite Woman
- 13. Persistent Widow
- 6. Noah's Wife
- 11. Widow of Nain
- 3. Widow with Two Mites
- 14. Wise Woman of Abel
- 7. Wise Woman of Tekoa
- 10. Song of Songs Bride
- 2. Sinful Woman (Luke 7)
- 15. Manoah's Wife

Nameless Notables
Regional #4

9. Jael

8. Shiphrah

5. Hagar

5. Hagar

12. Tamar

4. Naomi

4. Naomi

13. The Shunammite

6. Jochebed

6. Jochebed

11. Pharaoh's Daughter

3. Deborah

3. Deborah

14. Woman of Thebez

7. Puah

10. Zipporah

Wo



HAGAR

The God Who Sees

GENESIS 16 & 21



Into the Wilderness







“And as she sat opposite him, she
lifted up her voice and wept.”

Genesis 21:16



“And as she sat opposite him, she lifted up her voice and wept.”

Genesis 21:16



The End?





“God opened
her eyes, and she
saw a well of water.”

Genesis 21:19



“God opened
her eyes, and she
saw a well of water.”
Genesis 21:19



“Must my prayers be loudly spoken
just to know the Father **hears** me?”

Must I die with no one knowing
just to know the Father **sees** me?”





Slavewoman

Abram & Sarai only call her “Maidservant” or “Slavewoman.”
Only God calls her by her name (Gen. 16:8; 21:17).



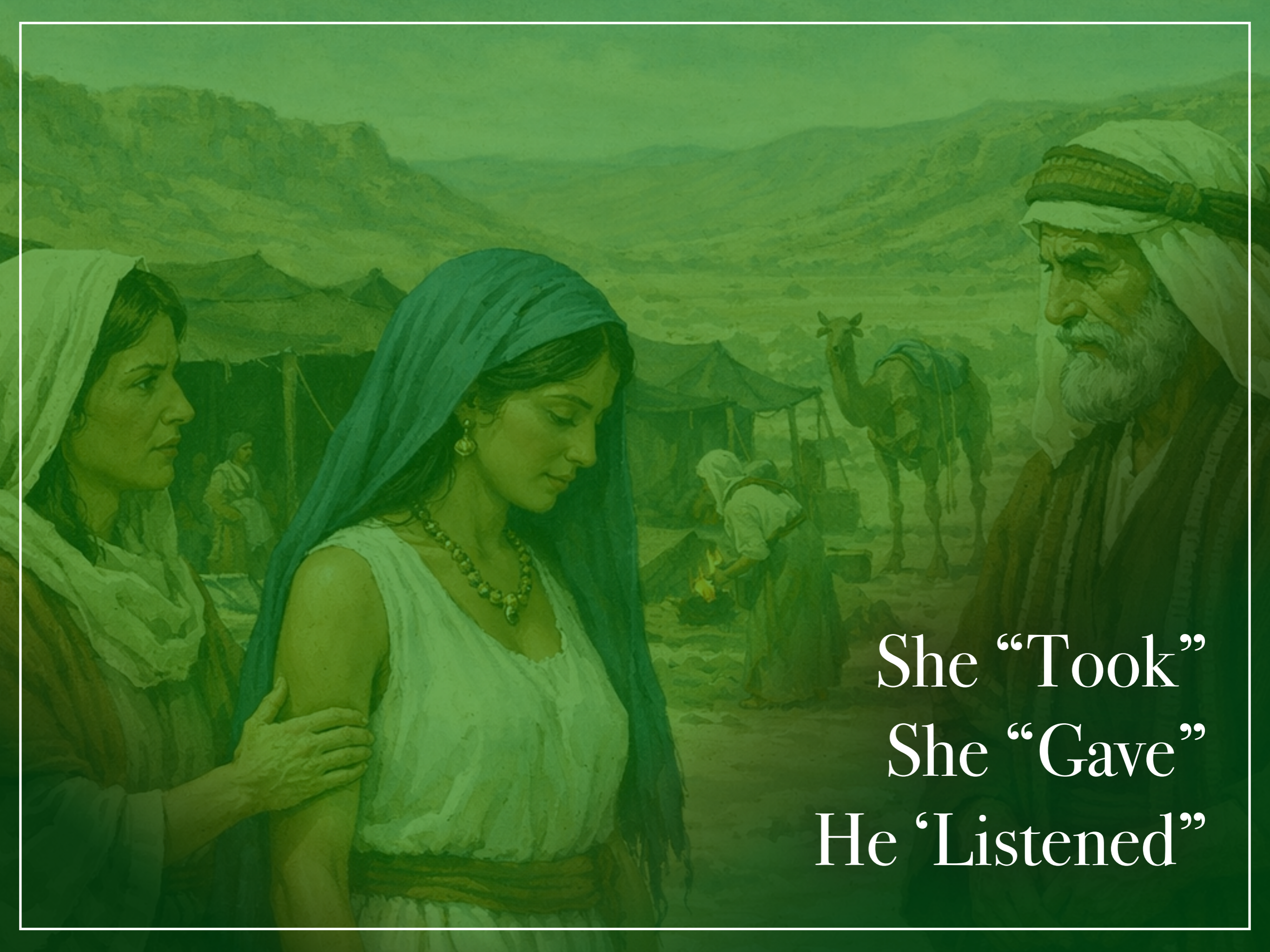
Stranger

Even her name means “stranger, immigrant, sojourner.”
It also carries the sense of “fleeing” which fits her story.
The runaway outsider.

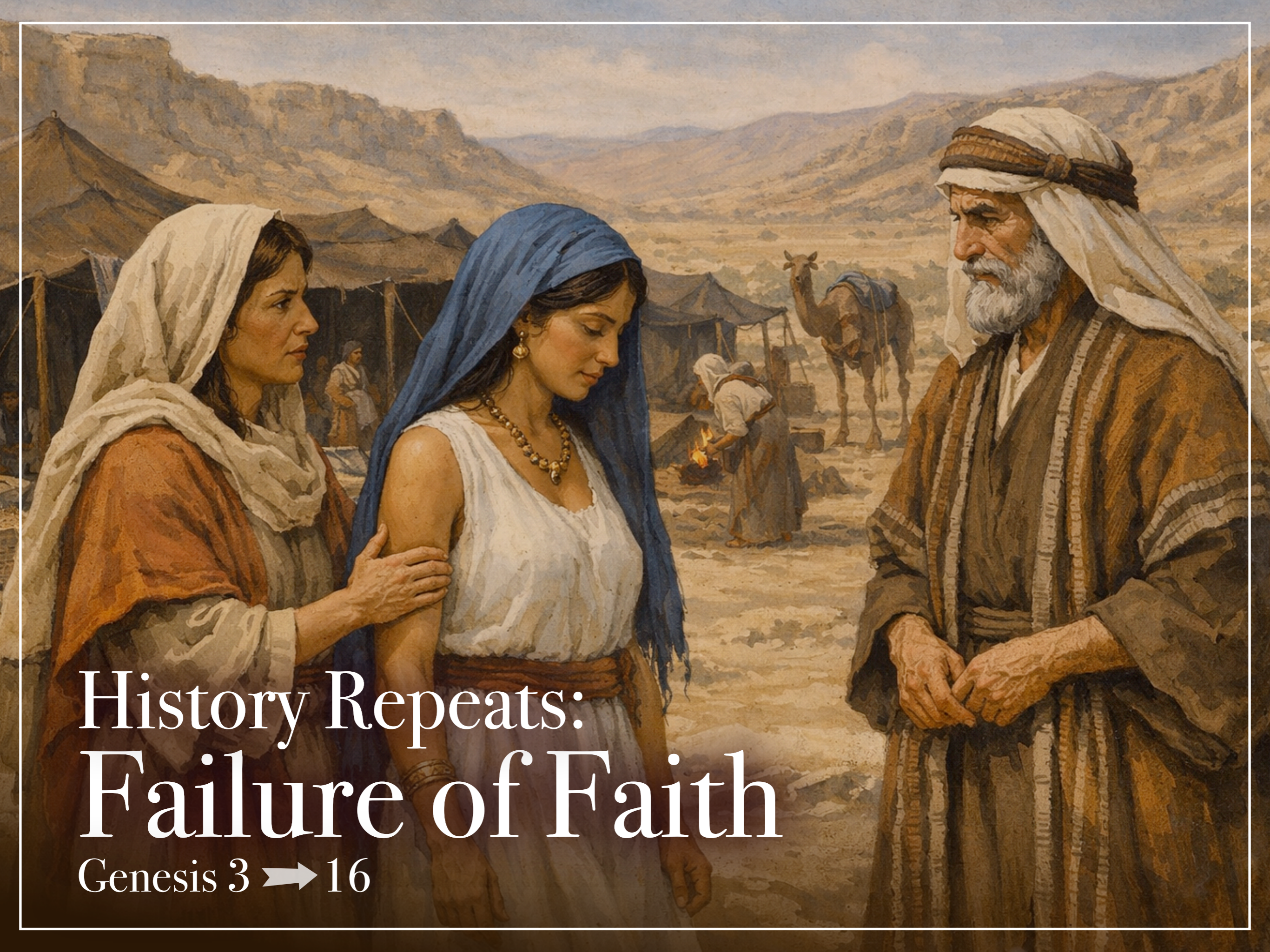




She “Took”
She “Gave”
He “Listened”



She “Took”
She “Gave”
He “Listened”



History Repeats: Failure of Faith

Genesis 3 ➔ 16

Hagar's Story

A Servant.

Used by others.

Pushed aside.

Sent away.



... And when she saw that she had conceived, she looked with contempt on her mistress.

Genesis 16:4
English Standard Version




Then Sarai dealt harshly with her, and she fled from her.

Genesis 16:6

“The angel of the Lord found her by a
spring of water in the wilderness”

Genesis 16:7



A woman with long dark hair, wearing a white long-sleeved dress and a red headscarf, is sitting on the ground next to a stone well. She has her eyes closed and a peaceful expression. The well is made of rough-hewn stones and has a wooden frame with a pulley system. A large terracotta jar is hanging from the pulley. In the background, there are rolling hills and a small village under a bright, hazy sky with rays of light. The overall scene is set in a desert environment.

And he said, “**Hagar**, servant of Sarai, where have you come from and where are you going?”

Genesis 16:8

The background of the slide features a dramatic landscape. On the left, a bright sunburst or light flare emanates from behind a mountain range, creating a hazy, golden atmosphere. The mountains are rugged and layered, receding into the distance. In the foreground on the right, the silhouettes of palm trees are visible against the hazy background. The overall color palette is dominated by warm, golden, and brown tones, giving it a spiritual or divine feel.

ANGEL *of*
YAHWEH



ANGEL *of* YAHWEH

She's Interacting with God!
(Gen. 16:13; Exod. 3; 23:20-22)

The God WHO SEES

EL ROI | אֵל רֹאֵי

1



**SCANNING
OR SEEING?**

O Lord, you have searched me and
known me!

Psalm 139:1

English Standard Version

“To be loved but not known is comforting but superficial. To be known and not loved is our greatest fear. But to be fully known and truly loved is, well, a lot like being loved by God.”

– Tim Keller

“And the angel of the Lord said to her, ‘Behold, you are pregnant and shall bear a son. You shall call his name Ishmael, because the Lord has listened to your affliction.’”

Genesis 16:11



And **God heard the voice of the boy**, and the angel of God called to Hagar from heaven and said to her, “What troubles you, Hagar? Fear not, for **God has heard the voice of the boy where he is**. Up! Lift up the boy, and hold him fast with your hand, for I will make him into a great nation.”


Genesis 21:17-18

English Standard Version

The God WHO HEARS

ISHMAEL | יִשְׁמַעֵאל:

2



“And the angel of the Lord said to her, ‘Behold, you are pregnant and shall bear a son. You shall call his name **Ishmael**, because the Lord has listened to your affliction.’”

Genesis 16:11



“Must my prayers be loudly spoken
just to know the Father **hears** me?”



A Listening Ear

Hagar doesn't pray a polished prayer.
She cries, and God hears.

Don't wait for the right words. Reach for him!
Pray in the car, in the kitchen, in need, in joy,
in the everyday.

A Listening Ear

Because he hears, we can ask – honestly, specifically, repeatedly. Not because he owes us, but because he cares.

“casting all your anxieties on him, because he cares for you” (1 Pet. 5:7)



“Must I be in heav’n with Him
Just to know the Lord is reigning?”

Must I see His acts of power,
Just to know that He is with me?”



The God WHO IS NEAR

IMMANUEL | עִמָּנוּ אֵל:

3

What's in a Name?

Hagar

A stranger to others, God calls her by name.

Ishmael

“God Hears”

El Roi

“God Who Sees”

Immanuel

“God With Us”

She will bear a son, and you shall call his name **Jesus, for he will save his people from their sins.** All this took place to fulfill what the Lord had spoken by the prophet: “Behold, the virgin shall conceive and bear a son, and they shall call his name **Immanuel**” (which means, **God with us**).

Matthew 1:21-23

English Standard Version



Wilderness

God With Us in Hardship

Deut. 1:31; 2:7 | Hos. 2:14-15; 13:5 | Rev. 12:14

This room is filled
with radio waves.

But you won't hear it until
you have an antenna to
receive it and tune in.



These disciplines don't
summon an absent God.





These disciplines don't
summon an absent God.

They help tune our hearts to
God, who's already near.





You can rush through a whole day and miss Him.

Or you can **slow down** and notice:

He's been there the whole time.



Praise the Lord! I am forgiven!

And my Father up in heaven knows
and hears and will be with me;

Praise the Lord! I am His child!



He Knows You.

He sees you. He's right here.

'I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me'

Do You Know Him?

